Bringing our community together

September-October 2026 · Issue #53

BHARAT KI JEEWAN

YOUR SUPPORT, THEIR FUTURE

DSDI

The Damien Social Development Institute (DSDI) extends heartfelt thanks to all our donors and benefactors whose generosity sustains our mission. Your support enables us to run free tuition centres in slum areas and to carry out our annual distribution of school bags, books, and essential study materials for children who cannot afford them.

Every contribution, whether small or big, becomes a seed of change, helping the young minds grow with dignity and hope. Your kindness ensures that education remains within reach for those most in need, and your commitment strengthens our vision of building a brighter, more equitable future.

We are especially grateful to the Sisters of Charity of Nazareth, whose financial assistance has greatly strengthened our ministry this year. Their solidarity and generosity have allowed us to continue serving children and families with renewed energy and compassion.

Together, we are not only providing tools of knowledge but also sowing the seeds of transformation that will shape tomorrow's leaders in our society.



Damien Social Development Institute (DSDI) Non-Formal Tuition Centre

The Damien Social Development Institute (DSDI) continues its mission to empower young minds through its Non-Formal Tuition Centres, which support children from underprivileged families. These tuition centres provide free academic assistance, helping students strengthen their studies and build confidence in their learning journey.

Recently, Fr. Radhe and Fr. Subol visited the centre to distribute school bags and study materials to the children. Their presence brought joy and inspiration, as each child received not only essential tools for education but also a message of hope. Fathers encouraged the students to remain dedicated to their studies, reminding them that education is the key to a brighter future.

The distribution was carried out in a spirit of care and dignity, ensuring that every child felt valued and motivated. Beyond the materials, the event highlighted the importance of perseverance, discipline, and the pursuit of knowledge. Parents and community members also witnessed the occasion, reinforcing the collective responsibility of nurturing young learners.

Through such initiatives, DSDI reaffirms its commitment to uplift the poor, empower the youth, and strengthen communities with compassion and service. Each bag handed over was more than a gift—it was a symbol of opportunity, encouragement, and the promise of a better future.

SEPTEMBER

2026



WOMEN'S PILGRIMAGE 2026

A DAY OF PRAYER AND SPIRITUAL RENEWAL

On Saturday, 26th September 2026, the Women's Commission of the Archdiocese of Calcutta, under the initiative of its Secretary, Mrs. Priscilla D'Rozario, organized a special Women's Pilgrimage at the Basilica of the Holy Rosary in Bandel. Around 550 women from four Deaneries of Kolkata, North 24 Parganas, Howrah-Hooghly and Midnapore—participated in the pilgrimage. The programme began at 9:00 a.m. with registration, followed by breakfast and a Holy Rosary Procession, which marked the start of the main programme.

This was followed by a one-hour

Sanchari Agnes, Coordinator of the Eucharistic Adoration, conducted the Adoration, brought by Howrah-Hooghly Deans, bringing a beautiful day of prayer and the Word of God before the Blessed Sacrament. The Sacrament of Reconciliation (Confession) was also available. "Bandel women's cell presented a special programme, followed by an important awareness program. Message by Manju Linda, a member of the women's Commission. After lunch was then served to all participants, followed by an online Mercy prayer and Holy Mass.

During the concluding session, the Bandel Women's Cell felicitated Mrs. Priscilla D'Rozano, Secretary of the Women's Commission, and the 10 Core Team members were in appreciation of their service and contribution. The Parish Priest of Bandel and other distinguished persons were also felicitated.

The programme concluded with a vote of thanks and refreshments, bringing a beautiful day of prayer, fellowship, unity, and spiritual renewal to all. With the participation of around 550 women from four Deaneries, the Pilgrimage became a beautiful prayer of faith, and together the Above all, we give heartfelt thanks to God for His abundant grace and blessings, through which the entire programme was beautifully and successfully finished. All glory and praise belong to God.

by Mrs. Sanchari Agnes

AT A GLANCE

550
WOMEN PARTICIPATED
from four Deaneries

4
DEANERIES
Kolkata, North 24 Parganas, Howrah-Hooghy and Midnapore

VENUE
Basilica of the Holy Rosary, Bandel

A DAY OF
Prayer, Fellowship, Unity & Spiritual Renewal

> "With the participation of around 550 women from four Deaneries, the pilgrimage became a beautiful experience of faith and togetherness."

PRAYER • SERVICE • UNITY

ALL GLORY AND PRAISE BELONG TO THE LORD.

MINISTRY OF ACOLYTE

Reception of the Ministry of Acolyte



Rite at Morning Star Regional Seminary/College

> *"Lord, make us worthy servants at Your altar, that through our ministry we may lead others closer to You."*

With grateful hearts, we thank God for the wonderful blessing we received as we, Brother Sandeep and Brother Suman, together with our fellow brothers of the Third Year Theology at Morning Star College, were instituted into the Ministry of Acolyte. This joyful occasion was a significant milestone in our journey of formation and preparation for future service in the Church.

The Ministry of Acolyte is a special ministry entrusted to seminarians as they advance in their preparation for priesthood. Through this ministry, we are called to serve more closely at the altar, assist during the celebration of the Holy Eucharist, and deepen our love for Christ present in the Blessed Sacrament. It is a ministry that invites us to grow in reverence, humility, and generous service.

The ceremony was a prayerful and grace-filled celebration attended by our formators, professors, seminarians, religious, and well-wishers. During the rite, we expressed our willingness to dedicate ourselves more fully to the service of God and His people.

Through the prayer of the Church, we received this ministry as a sign of our commitment to serve faithfully at the altar of the Lord.

Receiving the Ministry of Acolyte was a deeply meaningful experience for us. It reminded us that serving at the altar is not merely a liturgical duty but a call to deepen our relationship with Christ in the Eucharist. As we continue our formation, we pray for the grace to imitate Christ's humility, generosity, and selfless service.

We are grateful to God, our formators, and all those who accompany us on our vocational journey. We humbly ask for your prayers that we may remain faithful to our calling and continue to grow in holiness and dedication as we prepare for priesthood and religious life.

Brothers Sandeep & Suman
Third Year Theology

FAITH ✦ DEVOTION ✦ COMMUNITY

Serampore Parish

WALKING TOGETHER IN FAITH AND LOVE

OUR LADY OF GOOD HEALTH, VELANKANNI

Velankanni Annual Feast *Celebrated with Devotion* in Serampore Parish



On September 8, 2026, the faithful of Serampore parish came together to celebrate the Velankanni Annual Feast in honour of Our Lady of Good Health, with prayer, devotion and community spirit marking the occasion.

The celebrations began with a solemn procession from the back gate of Shanti Rani House, DC Sisters Convent, at 5:30 PM. As the procession made its way through the parish, the mothers led the gathering in singing Marian hymns, filling the evening air with devotion and melody.

The procession was followed by the Holy Mass celebrated by Fr. Sudhir Nayak, along with the Parish Priest Fr. Sujay Sardar and Assistant Parish Priest Fr. Robert Joshi. In his homily, Fr. Sudhir Nayak reflected on the significance of Mother Mary and Our Lady of Velankanni, drawing the congregation into deeper devotion to the Blessed Mother.

At the conclusion of the Mass, the flag that had been hoisted on the first day of the feast was ceremoniously brought down. The faithful who gathered received blessings from it, a moving end to the celebration. The evening concluded with a rich food shared among everyone present, a simple gesture that brought the community together in fellowship.

The feast stood as a beautiful testament to the faith and unity of the Serampore parish community. The devotees honoured Our Lady of Velankanni with love and devotion.

by Fr. Sujay Sardar ss.cc.



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A CELEBRATION OF CREATION, COMMUNITY AND HOPE

THE FESTIVAL OF KARAM

The Festival of Karam: A Celebration of Creation, Community and Hope. Every year on the 11th day of the bright moon in the month of Bhadra (August-September), our Adivasi brothers and sisters - especially from the Oraon, Munda, Ho, Santhal, and Kurukh communities - celebrate the beautiful festival of Karam. In West Bengal, Jharkhand, Chhattisgarh and Odisha, this day is filled with tribal music, dance and deep respect for nature. Keeping this spiritual meaning and context, we, the Parishioners of Serampore celebrated the Festival of KARAM in Serampore Parish on 26th of September, 2026. Around 70 of us came together to celebrate it joyfully. The Holy Eucharistic Celebration began with a solemn entrance traditional dance with Karam Tree.

The main celebrant was Rev. Fr. Sujay Sardar, ss.cc., the Parish Priest of Serampore Parish, who beautifully explained and emphasized the importance of the Karam Festival, the entire creation, and especially the purpose of the creation of humanity and its values. For us Christians, Karam is not just a cultural event. It is a reminder of the same truths that the holy Bible teaches us: that God is the creator and provider, and that we are all brothers and sisters. The word 'Karam' comes from the Karam tree. On this day, young unmarried girls and boys go to the forest and bring a branch of the Karam tree. They plant it in the middle of the village courtyard, wash its feet, and garland it. The youth keep a fast and pray all day. Around the Karam branch, they sing tribal song and dance together the whole night, praying for a good harvest, good health, strong families, and a good life partner.

The next morning, the branch is immersed in water, with the prayer that, just as nature gives and regrows, our lives may also be fertile and full of life.

The Karam tree itself has a deep meaning: 1. Life and Fertility: its greenness is a sign of life. 2. Prosperity and Health: its fruits and branches mean abundance. 3. Strength and Endurance: its roots are strong even in hard times. 4. Unity: everyone dances in one circle around one tree. 5. Respect for Nature: We do not own nature; we belong to it. The Significance of Karam and its Biblical Meaning 1. God as the Creator and Provider: The heart of Karam is thanking nature for its gifts. The scripture teaches us that God is our loving Creator behind nature. Then God said, 'Let the land produce vegetation: seed-bearing plants and trees on the land that bear fruit with seed in it, according to their various kinds.' And it was so... And God saw that it was good. Genesis 1:11-12: 2. Respect for Creation: In Karam, people worship a branch, not as God, but as a symbol of God's life-giving power. This teaches us that the earth is the Lord's, and everything in it. Psalm 24:1: We are called to be caretakers, not exploiters of creation. Karam reminds Christians of our duty to protect trees, land, and water. 3. The Value of Community and Unity: The most beautiful sight of Karam is the dance. All youth hold hands and dance in a single circle around the Karam tree. No one dances alone. Rich or poor, all are equal. This is exactly the picture of the early Christian community. All the believers were together and had everything in common... They broke bread in their homes and ate together with glad and sincere hearts. Acts 2:44&46: Karam teaches us that true joy is found in unity. 4. Hope for the Future and Trust in God. Young people pray for good families and a good future.

Peace Possible

FAITH • HOPE • UNITY • RENEWAL

They bring their worries about marriage, family, and harvest to God. Jesus gives us the same message: "See how the flowers of the field grow. They do not labor or spin. Yet I tell you that not even Solomon in all his splendor was dressed like one of these... So do not worry... But seek first his kingdom and his righteousness, and all these things will be given to you as well “Matthew 6:28-30,33”. The Karam branch, which is cut and then immersed to sprout again, is a powerful symbol of hope and resurrection. That life always wins. The Karam Festival is a school of values. It teaches us to thank God for creation, to live in unity, and to hope for the future with faith. For us Christians, every Karam tree can remind us of the Tree of Life, which is Christ himself, in whom we all have life, strength, and unity. Let us join our tri [Adivasi] brothers and sisters in this prayer: May God, who crowns the year with bounty, bless our families, our youth, and our land with peace and abundance.

by Fr. Sujay Sardar, ss.cc. Parish Priest, Serampore

> *See how the flowers of the field grow. They do not labor or spin. Yet I tell you that not even Solomon in all his splendor was dressed like one of these... So oo not worry... But seek first his kingdom and his righteousness, and all these things will be given to you a well."*
>
> **MATTHEW 6:28-30,33***

Peace Possible

If there were no war and violence at all, would the assimilation of the greater form of peace possible on the Earth? The possibility of the greater form of peace is possible out of violence. The existence of violence would enable us to assimilate the greater value of peace like the resurrection of the Prince of peace after the violent crucifixion that had led Him to die. Overcoming the atrocity is possible through faith in God, and negotiations for the active peace that is cherish able.



Fr. Vincent Sekhar SJ, the professor of philosophy at the Arul Anandhar College, Madurai, India talks about the possibility of peace amidst prejudice and violence at the present time in the following link.

https://www.youtube.com/watch?v=Y_tXC6jhYSM

Happy International Peace Day. May the peace be sought without cease amidst unease.
(The image attached is copied from internet. Appreciate the artist)

-Bro. Arockia Kulandai J, ss.cc.

A Sacred Evening of Faith: Velankanni Novena Ceremony at Serampore Parish

The faithful of Serampore Parish gathered in devotion and prayer on the evening of 29th August 2026 for a solemn celebration of a novena to Our Lady of Velankini, held at 05:30 PM within the parish church campus. The ceremony was marked by prayer, procession, the celebration of the Holy Mass, and a moving reflection on the role of Mother Mary in the lives of devotees.

The evening's celebrations began with an opening prayer led by the Assistant Parish Priest, Rev. Fr. Robert Joshi. His words set a tone of humility and devotion to Our Lady of Velankini. he invited the congregation to open their hearts to the grace of the Novena and to the intercession of Our Lady of Velankanni.



Velankanni
Novena Celebration

FAITH • COMMUNITY • INTERCESSION



Following the opening prayer, a small procession made its way through the church campus. Parishioners, young and old, joined together in this act of communal devotion, carrying with them the spirit of pilgrimage that the Velankanni Novena is known for. The procession served as a beautiful reminder of the journey of faith that the community walks together, echoing the footsteps of countless devotees who have sought the blessings of Our Lady of Good Health at Velankanni over generations.

As the procession concluded, the Holy Mass commenced, presided over by the Parish Priest, Rev. Fr. Sujay Sardar. The Mass was celebrated with reverence and warmth, drawing together the parish community in a shared act of worship and thanksgiving.

At the heart of the celebration was the homily delivered by Fr. Sujay Sardar, who reflected on the importance of Mother Mary in the life of the Church and in the personal faith journey of every believer. He spoke of Mary's unwavering faith, her humility, and her role as a mother who intercedes for her children before her Son, Jesus Christ. The homily encouraged the faithful to turn to Mary in times of difficulty, drawing inspiration from her example of trust and surrender to God's will, and to deepen their devotion to her through prayer and the Novena tradition.

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The Holy Mass drew to a close with a deeply symbolic gesture — the sprinkling of blessed water upon the congregation. As the holy water touched each person present, it served as a reminder of God's grace, purification, and the renewal of faith. This act of blessing brought the ceremony to a fitting and peaceful conclusion, leaving the community spiritually uplifted and renewed in their devotion to Our Lady of Velankanni.

The Velankanni Novena ceremony at Serampore Parish stood as a testament to the enduring faith of the community, uniting parishioners in prayer, reflection, and celebration under the loving intercession of Mother Mary.

by Neha Carmela Mallick

OUR LADY OF FATIMA · DANGADIGHILA

Honoring Mary our Mother with the Christian Neighbors



As part of the Marian devotion observed during the month of October, the Dangadighila Community joined the local Christian faithful in praying the Rosary on 10 October. The prayer service commenced at 6:30 p.m. in the prayer room of Mr. Volter's residence and was marked by deep devotion and active participation. The gathering prayerfully reflected on the mysteries of the Rosary, accompanied by hymns in honor of the Blessed Virgin Mary.

Fr. Sudhir Nayak, ss.cc., Rector of the Dangadighila Community, delivered a reflection on Mary, the Mother of God, highlighting her indispensable role in God's plan of salvation. He encouraged the faithful to imitate her spirit of faith, obedience, and generous cooperation with God's will. The evening concluded with a fellowship meal graciously hosted by the family.



Rosary with the Christian neighbors

The Marian celebrations continued on 13 October with the joyous observance of the Feast of Our Lady of Fatima, organized by the Fatima Sisters residing in the Dangadighila Community. Religious, priests, and lay faithful from the surrounding areas gathered for the occasion. The Rosary was prayed at 5:15 p.m., followed by the celebration of the Holy Eucharist, presided over by Fr. Sujoy Sardar, ss.cc., Parish Priest of Serampore Parish.

In his homily, Fr. Sujoy reflected on the historical origins and spiritual significance of the apparitions of Our Lady of Fatima. He invited the faithful to draw inspiration from Mary's virtues of faith, humility, prayer, and obedience, and to embody these values in their daily Christian lives.

The celebration witnessed the active participation of priests, religious, and lay faithful. At the conclusion of the Eucharistic celebration, Sr. Lucia, F.S., Local Superior of the Sisters' Community, expressed her sincere gratitude to all who had supported and participated in the event. As a gesture of appreciation and fraternity, the gathering felicitated the Fatima Sisters with a cake-cutting ceremony. The celebration concluded with a festive dinner prepared by the staff of the Dangadighila Community, fostering a spirit of communion and joy among all present.

Bro. Arockia Kulandai, ss.cc.

COMMUNICATION TEAM

OFFICIAL MEETING



Fr. Robert Joshi, SS.CC. — Communication Incharge — **Br. Sushant Badasteh, SS.CC**

Together in mission, united in communication,
and committed to proclaiming the love of the Sacred Hearts.

MEETING HIGHLIGHTS

The meeting began with a prayer, invoking the Holy Spirit to guide and inspire the ministry of communication. It was the first official meeting of the newly formed Commission. Fr. Robert welcomed Bro. Sushant and shared his personal experience of serving in communication ministry for the past six to seven years. He reflected on the strengths, limitations, blessings, and challenges faced in the ommunication. Hw emphasizing communication as a holistic approach integrating spiritual, pastoral, and practical dimensions.

THE FIVE KEY POINTS

Fr. Robert highlighted the following points on the importance of communication:
a) Communication builds unity, b) It communicates and documents the stories of events, c) It strengthens ministry outreach, d) It keeps records of the region's life (Bharat Ki Jeewan), e) It inspires people, including donors, to support the region, etc.

LOOKING AHEAD

The meeting concluded with gratitude for the contributions of both members. A shared commitment was expressed to continue developing the Communication Team, balancing spiritual inspiration with technical competence, and ensuring communication becomes a vibrant ministry serving both present needs and future generations.

- Communication builds unity.
- It communicates and documents the stories of events.
- It strengthens ministry outreach.
- It keeps records of the region's life (Bharat Ki Jeewan).
- It inspires people, including donors, to support the region, etc.

St. Vincent de Paul's

FEAST DAY

APOSTLE OF CHARITY

"Whatever you did for one of the least of these, you did for me." – Mt. 25:40



On September 28th (a postponed celebration), the feast of St. Vincent de Paul was celebrated with DC sisters in Serampore Parish. The Holy Eucharistic Celebration began with a solemn entrance dance. The main celebrant was Rev. Fr. Sujay Sardar, ss.cc., the Parish Priest of Serampore Parish. In his homily he reflected and mentioned that how we could become like that of a humble saint in modern era. A saint who did not just talk about love; rather, he organized it. St. Vincent de Paul, the Apostle of Charity, reminds us that holiness is not found only in prayer inside the Church, but also in service outside its doors. He himself said, "Go to the poor: you will find God." He heard the cry of the poor - as Christ did.

> *"Go to the poor: you will find God."*
>
> **He heard the cry of the poor - as Christ did.**

As a young priest in France, Vincent was called to hear the confession of a dying peasant. That man, considered insignificant by the world, opened Vincent's eyes to the spiritual poverty of the poor. From that day, his life changed.

St. Vincent understood that the poor are not a problem to be solved, but persons to be loved. He founded the Congregation of the Mission (Vincentians) and with St. Louise de Marillas, the Daughters of Charity, to bring both material and spiritual help. St. Vincent was a very practical saint. He said, "Let us love God, but let it be with the strength of our arms and the sweat of our brows."

For Vincent, charity was not giving leftovers. It was giving respect, humility, and tenderness. He taught his Sisters to see the poor as their "lords and masters." To serve them with a smile, because in them, they served Christ himself.

KEY MESSAGE

Every bowl of rice, every visit to a sick person, every tuition paid for a poor child - Vincent saw it as done to Jesus.

St. Vincent de Paul was surrounded by rich and powerful people in Paris, but he remained deeply humble. He knew pride destroys charity.

His favorite Gospel was the Beatitudes. He knew that we are all poor before God. Only when we recognize our own poverty can we truly help others without pride. He taught: "Humility is nothing but truth, and pride is nothing but a lie."

Every bowl of rice, every visit to a sick person, every tuition paid for a poor child; he saw it as done to Jesus. St. Vincent de Paul was surrounded by rich and powerful people in Paris, but he remained deeply humble. He knew pride destroys charity.

His favorite Gospel was the Beatitudes. He knew that we are all poor before God. Only when we recognize our own poverty can we truly help others without pride. He taught: "Humility is nothing but truth, and pride is nothing but a lie."

St. Vincent's feast asks us three questions:

a) Do we see? Do I really see Christ in the poor man on the street, the lonely elderly person, the struggling student? Or do I look away?

b) Do we love in deeds? Charity is not a feeling. It is an action. As St. James says: "Faith without works is dead." James 2:17

c) Are we humble enough to serve? True charity kneels to wash feet, just as Jesus did. Jn. 13:14-15

St. Vincent de Paul did not change France by becoming a king, but by becoming a servant. On his feast day, let us not just admire him, but imitate him. Let us make this resolution: This month, we will do one hidden act of charity for someone who can never repay us. Because in that person, we will meet Christ. St. Vincent de Paul, Apostle of Charity, pray for us!

By Fr. Sujay Sardar, ss.cc.
Parish Priest, Serampore

PARISH LIFE · MOHONA DEANERY

A Season of Ministry, Council and Celebration

From deanery commissions to a new presbytery — a month of shared ministry across the parishes.



Children from across the parishes at St. Peter's English Medium School, Mohona

Commissions formed to strengthen our parishioners — and ourselves.

Deanery Commissions

The community of St Damien Parish of Ludru attended the Mohona Deanery meeting, where different responsibilities were shared among the participants like marriage commission, youth commission, children commission. Education commission and so on. Fr. Golak was elected as Secretary for the Mohona Deanary. The commissions were formed to strengthen our PARISHIONERS and also ourselves, so that we can do our ministry in a better way.

Parish Council

We had Parish Council meeting to discuss about upcoming programs for the Mission Sunday and Christ the King feast, how to do and to improve our prayer life. Along with this we also discussed to build our relationships in the line with the Gospels.

Celebrating Mass



I had chance to celebrate mass at Anugrahopeetho, Mohona and Birikot Parish in the absence of the fathers. I was happy to share this moment with other parishioners.

Children's Program

We had children's program at St. Peter's English Medium school Mohona in Berhampur Diocese, where children from all the parishes participated. 10 children joined in the program from our Parish. I was given chance and one father to guide this program.

Kolamary Gathering

The Parish council had gathered at Kolamary to talk and take decision regarding the issues which emerges now and then. if anything happens in the village; the villagers have to inform to the council and the Priest, so that complain should not go the court and police station. We shall be able to handle the situation and help the victim at once.

New Presbytery



The New Presbytery was inaugurated at Chandiputh Parish by His Grace Bishop Sarat Chandra Nayak where priests and religious sisters were present for the inauguration and Holy Mass followed by fellowship meal.

AT MOHONA PARISH

I had chance to be present to have mass and meal with His grace Bishop Rabindra Kumar Ranasing, Cuttack Bhubaneswar Diocese, at Mohona Parish.

BY FR. DILDHAR JATWAR SS.CC.

A Day of Blessing and Joy: Celebrating the Birthday of Fr. Sujay Sardar

and the Feast of St. Bartholomew the Apostle

On August 24, 2026, the Sacred Hearts (sscc) community at Serampore Parish came together for a deeply meaningful double celebration: honoring the birthday of Fr. Sujay Sardar, sssc, alongside the Feast of St. Bartholomew the Apostle.



A MORNING OF CELEBRATION AT CHESHIRE HOME

The day began at the Cheshire Home with a beautiful morning celebration organized by the DC sisters. Fr. Robert Joshi led the opening morning prayer, bringing everyone together in gratitude. Surrounded by the residents—people with disabilities and special needs—Fr. Sujay cut his birthday cake as everyone showered him with warm wishes, setting a heartfelt tone of love and service for the rest of the day.

THE EVENING HOLY EUCHARIST AT SERAMPORE PARISH CHURCH

In the evening, the focus shifted to the Serampore Parish church for the Holy Eucharist. Sr. Roshalin, DC, offered a prayerful Arati, adding deep Indian reverence to the liturgy, while a harmonious combined choir of brothers and sisters led the sacred singing. During his homily, Fr. Sujay reflected on the "witness of St. Bartholomew, offering three essential principles for daily life: straightforward, true discipelship, and openness to God's grace.

A JOYFUL GATHERING OF COMMUNITY

Following the Mass and a cheerful photo session, the evening concluded with a celebratory gathering and a sumptuous meal. The event brought together the sssc brothers, neighboring sssc communities from Dangadighila and Dum Dum, as well as the nearby DC Sisters and Fatima Sisters, closing the day in vibrant religious community and gratitude.



SSCC

"Let us love, not in word or speech, but in truth and action."

- 1 John 3:18

By Br. Sushant Badaseth, sssc

Moments of Community

CELEBRATING FAITH, LEARNING, AND TOGETHERNESS

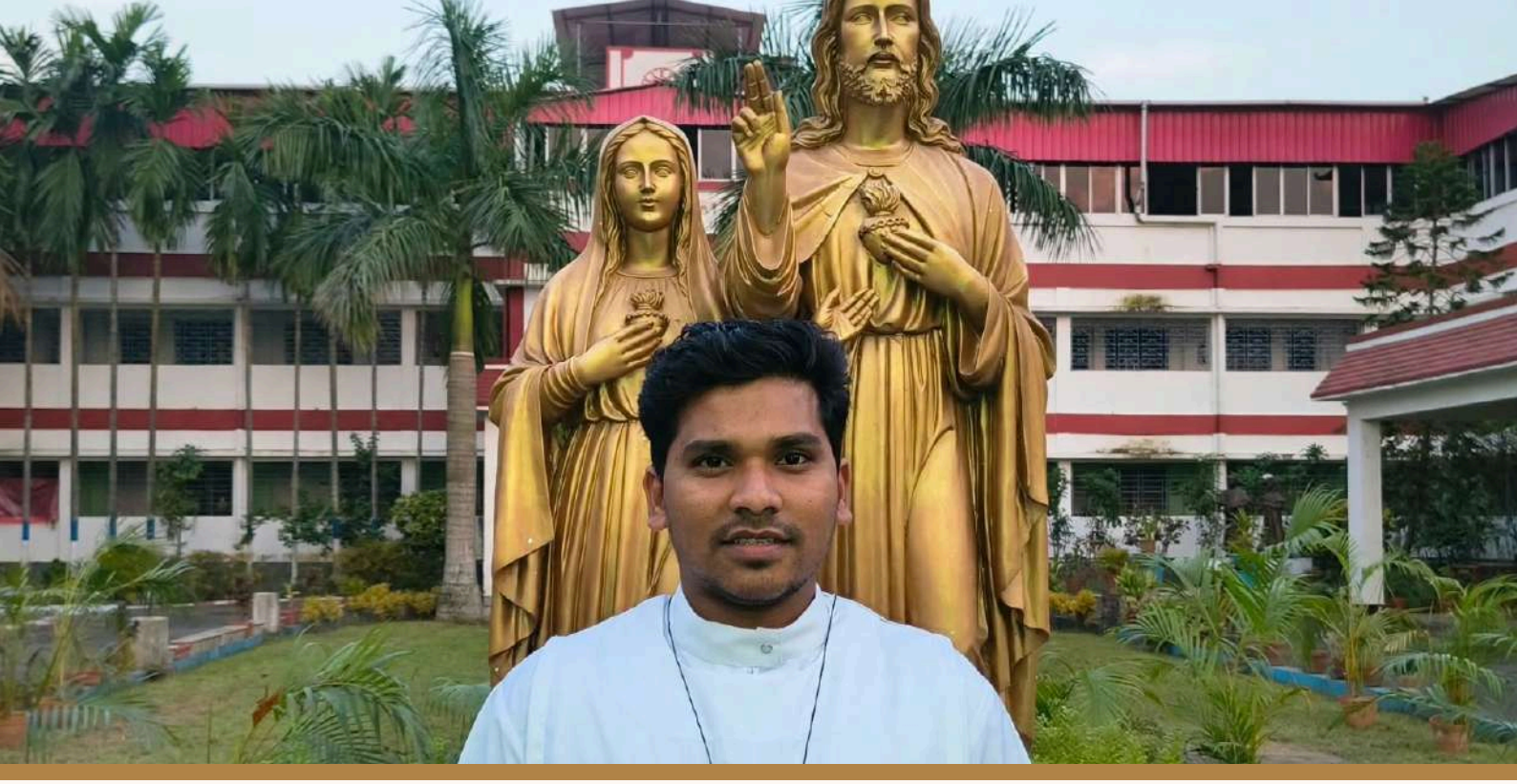












WITH IMMENSE JOY AND GRATITUDE TO GOD

The Congregation of Sacred Hearts of Jesus and Mary (SS.CC.)
Cordially invites you to the

Perpetual Profession of Vows

on 14-11-2026 at 10:30 am, Saturday

and the

Diaconate Ordination

on 15-11-2026 at 10:00 am, Sunday

of

Br. Susanta Badaseth, SS.CC.

At Immaculate Conception Church, Serampore, Hooghly, WB.

YOUR PRESENCE SHALL BE DEEPLY APPRECIATED

United in the Sacred Hearts

Fr. Premchand Singh, SS.CC.
Regional Superior

RSVP | 70447 91740 / 98367 05013